

2006

MTG-2006

39212

ASSIGNMENT OF CONTRACT AND DEED

Vol. M84 Page 12622

Mitchell Dean Rose and Stephanie Sue Rose, husband and wife Grantor,

for value received hereby grant, bargain, sell and convey unto William and Geraldine Quaresma

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as:

The following property situated at Kogan, Lot 7 and 8 of Portion 17, County of Derby, Parish of Malara, containing an area of approximately 195 acres a little more or less being the part of Portion 17.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

_____ day of _____, 19 _____, and recorded Title Vol 5384 Folio 197

between _____

as Seller, and _____

as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 14,000.00, plus interest from _____

The true consideration for this conveyance is \$ _____

Dated: June 12, 19 84

(Seal)

Mitchell Dean Rose

(Seal)

(Seal)

Stephanie Sue Rose

(Seal)

STATE OF OREGON, County of Klamath) ss. June 12, 19 84

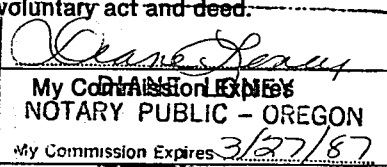
Personally appeared the above named Mitchell Dean Rose and Stephanie Sue Rose

and acknowledged the foregoing instrument to be _____

voluntary act and deed.

Before me:

Deane Loney
Notary Public for Oregon



Grantee's Address: _____

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MTG 2006

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath } ss

I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:42 o'clock P.M., and recorded in book M84 on page 12622 or as file/reel number 39212.

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Recording Officer Deputy

Fee: \$4.00