

5206

MTC-5206

ASSIGNMENT OF CONTRACT AND DEED

Vol. M84

Page

12625

39215

Mitchell D. Rose and Stephanie S. Rose, husband and wife Grantor,

for value received hereby grant, bargain, sell and convey unto Alberni Development Company

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as:

Portion 27, County of Derby, Parish of Vickery, containing 1,171 acres, more or less.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

11 th day of April, 19 79, and recorded

between Mitchell D. Rose and Stephanie S. Rose, husband and wife

as Seller, and Martin B. Anderson and Lillian B. Anderson, husband and wife as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 59,100.00, plus interest from

The true consideration for this conveyance is \$

Dated: June 12, 19 84

(Seal)

Mitchell D. Rose

(Seal)

(Seal)

Stephanie S. Rose

(Seal)

STATE OF OREGON, County of Klamath, ss. June 12, 19 84

Personally appeared the above named Mitchell D. Rose and Stephanie S. Rose

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

Notary Public for Oregon



Grantee's Address:

## ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MTC 5206

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

## STATE OF OREGON

County of Klamath } ss

I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:42 o'clock P.M., and recorded in book M84 on page 12625 or as file/reel number 39215

Record of Deeds of said County.  
Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Recording Officer Deputy

Fee: \$4.00