

5051

39217

MTC-5051

Mitchell D. Rose and Stephanie S. Rose, husband and wife

for value received hereby grant, bargain, sell and convey unto Alberni Development Company Grantor,
Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as Lot 3, being a portion of Block 18, County of Derby, Parish of Perth, containing 310 acres.

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MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the 17th day of April, 19 78, and recorded

between Mitchell D. Rose and Stephanie S. Rose, husband and wife as Seller, and The David A. Vasco Family Trust, 1/2 interest, The M. J. Payne Family Trust, 1/2 interest as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid on the principal of said contract the sum of \$ 10,800.00, plus interest from

The true consideration for this conveyance is \$
Dated: June 12, 19 84

(Seal) Mitchell D. Rose (Seal)
(Seal) Stephanie Sue Rose (Seal)
STATE OF OREGON, County of Klamath ss. June 12, 19 84
Personally appeared the above named Mitchell D. Rose and Stephanie Sue Rose

and acknowledged the foregoing instrument to be
Before me: DIANE LONEY voluntary act and deed.

Notary Public for Oregon
My Commission Expires 3-27-87

June 27, 87
My Commission Expires

Grantee's Address:

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR
GRANTEE
GRANTEE'S ADDRESS, ZIP
NAME, ADDRESS, ZIP
NAME, ADDRESS, ZIP

STATE OF OREGON
County of Klamath ss
I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:43 o'clock P.M., and recorded in book M84 on page 12627 or as file/reel number 39217.
Record of Deeds of said County.
Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk
By Pam Smith Recording Officer Deputy

Fee: \$4.00