

39218

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Mitchell D. Rose and Stephanie S. Rose, husband and wife

Grantor,

for value received hereby grant, bargain, sell and convey unto Alberni Development Company

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as:

Lot 1, being part of Portion 11, County of Derby, Parish of Perth, containing 227 acres, more or less.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

1st day of June, 19 78, and recorded

between Mitchell D. Rose and Stephanie S. Rose, husband and wife

as Seller, and The David A. Vasco Family Trust

as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 9,750.00, plus interest from

The true consideration for this conveyance is \$

Dated: June 12, 19 84

(Seal)

Mitchell D. Rose

(Seal)

(Seal)

Stephanie S. Rose

(Seal)

STATE OF OREGON, County of Klamath ss. June 12, 19 84

Personally appeared the above named Mitchell D. Rose and Stephanie S. Rose

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me: Diane Loney

June 27, 87

Notary Public for Oregon

My Commission Expires

DIANE LONEY

Grantee's Address: NOTARY PUBLIC - OREGON

My Commission Expires 3/27/87

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Mt 5062

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath ss

I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:43 o'clock P.M., and recorded in book M84 on page 12628 or as file/reel number 39218, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Recording Officer Deputy

Fee: \$4.00

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