

THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

Vol. 111 Page 13043
Filing Office (Date, time, number and filing office)
1982 page 17172

1A. Debtor(s):
WILFRED BRAZIL
1B. Mailing Address(es):
736 Upham
Klamath Falls, OR 97601

2A. Secured Party(ies):
C.P. National Corp.
2B. Address of Secured Party from which security information obtainable:
1011 Main St. / PO Box 310
Klamath Falls, OR 97601

4. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

One Natulix water heater - 40 gallon capacity
serial number A-2425787, attached to and
installed in premises located at 736 Upham,
Klamath Falls, OR.

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which security information obtainable:

☒ if covered: ☐ Proceeds of Collateral are also covered.

☐ Products of Collateral are also covered.

Filed with: ☐ SECRETARY OF STATE:

☐ RECORDER

☒ COUNTY CLERK OF **Klamath**

No. of additional sheets attached ☒

COUNTY:

Termination Statement—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$1.00).

Dated: July 11, 1984

FILING OFFICER COPY—ACKNOWLEDGMENT—Filing officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

By: Evelyn Biehn
(Signature of Secured Party or Assignee of Record—Not valid until signed)
C.P. NATIONAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1 — Stevens-Ness Law Publishing Co., Portland 4, Ore.

STATE OF OREGON: COUNTY OF KLAMATH: ss
I hereby certify that the within instrument was received and filed for
record on the 1st day of August A.D., 1984 at 1:20 o'clock P. M.
and duly recorded in Vol. M84, of Mortgages on page 13043

Fee: \$ 4.00 Index: \$ 1.00

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy