90V 48.

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

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13120

Loren D. Johnston and Rosalyn S. Johnston

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The NEXSEXSWX Section 21, T.34S., R.8E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and adjacent to the Easterly boundary of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said to said premises for the purposes stated, and shall be responsible for any damage employees while placing and maintaining construction.

Dated: April 10, 1984

For Telephone Company:

Job No.

Social Soci

STATE OF __California }

COUNTY OF Los Angeles

Ret. Affetiated Land Sew One Bot 17035 Salen, Or

BE IT REMEMBERED, That on this 10th day of April , 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Loren D. Johnston and

known to me to be the identical individual s described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of California
My Commission expires: June 4. 1985

OFFICIAL SEAL
KATHY ANDREJKO
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY

STATE OF OREGON: COUNTY OF KLAMATH:ss SAN BERNARDINO COUNTY My comm. expires JUN 4, 1985

I hereby certify that the within instrument was received and filed for record on the 2nd day of Aug A.D., 19 84at 1:23 o'clock P M and duly recorded in Vol M84 , of Deeds on page 13120.

EVELYN BIEHN, COUNTY CLERK

by: Fern Smith

Fee: \$_4.00

,Deputy