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TELEPHONE LINE RIGHT-OF-WAY EASEMENT Vol. M84 Page F. Darlene Lightner and Howard N. Lightner, Trustees of the F. Darlene Lightner Trust hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its 13137 successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the The ELE's Government Lot 4, Section 1, T.35S., R.8E., W.M. Said facilities to be placed along and adjacent to that roadway more commonly known as U. S. Forest Service Road No. 5813, as it exists, located in said described property. D Situated in the County of <u>Klamath</u>, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company'ss employees while placing and maintaining construction. AUG Deted: March 12, 1984 84 9. Darlene Lightner For Telephone Company: Ret: Affiliated Fand Serv Inc Box 17035 Salem, Or Job No. STATE OF Oregon COUNTY OF Klamath BE IT REMEMBERED, That on this <u>12th</u> day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named F. Darlene Lightner and Howard N. known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official ceal the day and year first above written. Notary Public in and for the State of Oregon My Commission expires: 9-7-85 D.N. MALMSTROM, JR. NOTARY PUBLIC-OREGON My Commission Expires 9-7-85 STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for and duly recorded in Vol M84 _A.D., 19<u>84</u> at <u>1:23</u> o'clock P of Deeds _on page<u>13137</u> EVELYN BIEHN, COUNTY CLERK Fee: 4.00 \$ by: , Deputy