

39541

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

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Harold E. McGregor and Corrine McGregor hereby grants to
TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its
successors and assigns (hereinafter referred to as the Company), the right
to bury and maintain underground telephone facilities, together with all
necessary wires and fixtures incidental thereto, under and upon the
following described property:

The S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, T.34S., R.9E., W.M. Said facilities to be placed
along and adjacent to a Northeasterly-Southwesterly roadway, as it exists, lo-
cated in the Southerly portion of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed
that the Company, its successors and assigns, shall have access to said
premises for the purposes stated, and shall be responsible for any damage
to said premises by reason of any negligence on the part of said Company's
employees while placing and maintaining construction.

Dated: March 21 1984

Harold E. McGregor
Harold E. McGregor

Corrine McGregor
Corrine McGregor

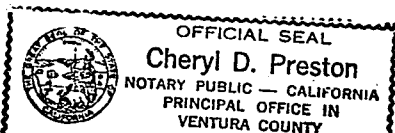
For Telephone Company:

Job No. _____

STATE OF CALIFORNIA
COUNTY OF VENTURA ss.

Ret: Affil. Land Serv Inc
Box 17035
Salem, Or

BE IT REMEMBERED, That on this 21st day of MARCH, 1984,
before me, the undersigned, a Notary Public in and for said County and State,
personally appeared the within named HAROLD E. MCGREGOR AND
CORRINE MCGREGOR
known to me to be the identical individuals described in and who executed
the within instrument and acknowledged to me that THEY executed the same
freely and voluntarily.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.



My Commission Expires October 24, 1984

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for
record on the 2nd day of Aug A.D., 1984 at 4:14 o'clock P M.
and duly recorded in Vol M84, of Deeds on page 13170.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy