

39550

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

2509-P6112-P-18

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Roy Thomas Ruble, Jr.

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T.36S., R.9E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and adjacent to the Easterly boundary of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: 4/4/84

Roy Thomas Ruble, Jr.
Roy Thomas Ruble, Jr.

For Telephone Company:

Job No. _____

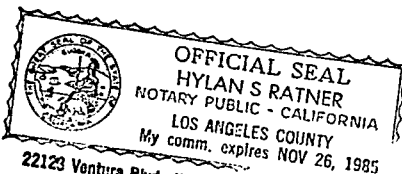
STATE OF CALIFORNIACOUNTY OF LOS ANGELES

ss.

Ret: Affiliated Land Sew Inc
Box 17085
Salem, Ore.

BE IT REMEMBERED, That on this 4TH day of April, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Roy Thomas Ruble Jr

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



22123 Ventura Blvd., Woodland Hills, CA 91364

Notary Public in and for the State of CALIFORNIA
My Commission expires: Nov 26, 1985

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 2nd day of Aug. A.D., 1984 at 4:14 o'clock P. M, and duly recorded in Vol. M84, of Deeds on page 13179.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Lynn Smith, Deputy