

Robert J. Sanders and June Sanders

hereby grants to successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The East 990 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that portion of the East 990 feet of the SW $\frac{1}{4}$ lying North of the Sprague River Highway, all in Section 29, T.35S., R.10E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located in the Easterly portion of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: March 15, 1984

Robert J. Sanders
Robert J. Sanders

June Sanders
June Sanders

For Telephone Company:

Job No. _____

Rel: Affiliated Hand Sew Inc
Box 17035
Salem, OR

STATE OF OREGON
COUNTY OF KLAMATH ss.

BE IT REMEMBERED, That on this 15th day of March, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Robert J. Sanders and June Sanders

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Don McIntosh
Notary Public in and for the State of OREGON
My Commission expires: 9-7-85

D.N. MALMSTROM, JR.
NOTARY PUBLIC-OREGON

My Commission Expires 9-7-85

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 2nd day of August A.D., 1984 at 4:14 o'clock P M, and duly recorded in Vol M84 of Deeds on page 13184.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy