39563

. 3

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

2509-P6002-P-48 2509-P6002-P-50

13193 Vol. 1484 Page

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right Robert W. Hoffman to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

Exhibits "A" and "B" attached hereto and made part hereof.

LICIE ALVERS

P-16

Situated in the County of Klamath _, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Deted: 4/24/84	
	Robert W. Hoffman
For Telephone Company:	
Job No.	
STATE OF	88.
State of California State	VIDUAL ACKNOWLEDGMENT
County of <u>CONTRIA</u> COSTA On this <u>27</u> day of <u>APRIL</u>	S.S. 1434
a Notary Public in and for the 5A1D	County, personally appeared ROBERT W. HOFFMAN
D personally known to me to be the person(s) whose r	proved to me on the basis of satisfactory evidence name is subscribed to this instrument, and acknowledged thathe executed
it. (SEAL)	executed
OFFICIAL SEAL ROSEMARY V LEE NOTARY PUBLIC - CALIFORNIA	WITNESS my hand and official seal, foremuny V. hu
My comm. expires OCT 20, 1985 5	Notary Public in and for the SAD County and State.
169 12-82 (REV.)	My commission expires $Qct 20$, 19_87_

13194

EXHIBIT A

The NW¹₄ Section 26, T.36S., R.11E., W.M. Said facilities to be placed along and adjacent to an Easterly-Westerly roadway, as it exists, located along and adjacent to the Northerly boundary of said described property.

2509-P6002-P-50

13195

EXHIBIT B

The $E_2^1NE_4^1$ Section 27, T.36S., R.11E., W.M. Said facilities to be placed along and adjacent to an Easterly-Westerly roadway, as it exists, located along and adjacent to the Northerly boundary of said described property.

> STATE OF OREGON,) County of Klamath) Filed for record at request of

on this <u>3rd</u> day of <u>Aug</u>. D. 19 <u>84</u> at_9:17 ____ o'clock <u>A___</u> M, and duly recorded in Vol. <u>M84</u> of <u>Deeds</u> Page____13193 EVELYN BIEHN, County Clerk By Am Amil Deputy ħ 12.00 Fee_

Ś.

Return -

AFFILIATED LAND SERVICES, INC. P.O. BOX 17035 SALFM. OREGON 97:05