

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

Vol. 1784 Page 13241

D. J. Miller Ranches, Inc. hereby grants to
 TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its
 successors and assigns (hereinafter referred to as the Company), the right
 to bury and maintain underground telephone facilities, together with all
 necessary wires and fixtures incidental thereto, under and upon the
 following described property:

Government Lot 4 of Section 3 and Government Lot 1 of Section 4, T.36S., R.12E.,
 W.M. Said facilities to be placed along and adjacent to a roadway, as it exists,
 extending in a Westerly and Northerly direction from Drews Ranch Road and lo-
 cated in the Northerly portion of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed
 that the Company, its successors and assigns, shall have access to said
 premises for the purposes stated, and shall be responsible for any damage
 to said premises by reason of any negligence on the part of said Company's
 employees while placing and maintaining construction.

Dated: June 6, 1984

D. J. Miller Ranches, Inc.,

By: Don Miller

Don Miller

Title: President

"STATE OF Oregon)
 County of Crook) ss.

On this 6th day of June, 1984, before me, the undersigned, a Notary
 Public in and for the State of Oregon, personally appeared
Don Miller, known to me to be the President

(President, Vice President or Secretary)

of the corporation that executed the within instrument, and acknowledged to me that such
 corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day
 and year in this certificate first above written.

Notary Public for the State of Oregon
Residing at 2020 N.E. Holliday-Bend, Oregon 97701
My Commission Expires 3-8-87

Return:

AFFILIATED LAND SERVICES, INC.

P.O. BOX 17035

SALEM, OREGON 97305

STATE OF OREGON: COUNTY OF KLAMATH:ss
 I hereby certify that the within instrument was received and filed for
 record on the 3rd day of Aug. A.D., 1984 at 9:17 o'clock A M,
 and duly recorded in Vol M84, of Deeds on page 13241.

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$ 4.00

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