

39610

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

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13318

Winema Peninsula, Inc. hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.35S., R.10E., W.M. which lies South of the Sprague River Highway. Said facilities to be placed along and adjacent to a Northeasterly-Southwesterly roadway, as it exists, located in said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: May 23, 1984

Winema Peninsula, Inc.

By: [Signature]

Title: Secretary

*STATE OF Oregon)
County of Klamath) ss.

On this 23rd day of May, 19 84, before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared L. A. Gienger, known to me to be the Treasurer (President, Vice President or Secretary) of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Oregon
Residing at Salem, Oregon
My Commission Expires 9-7-85

D.N. MALMSTROM, JR.
NOTARY PUBLIC-OREGON
My Commission Expires 9-7-85

ret:
AFFILIATED LAND SERVICES, INC.
P.O. BOX 17035
SALEM, OREGON 97305

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 3rd day of Aug. A.D., 19 84 at 9:18 o'clock A M, and duly recorded in Vol. M84, of Deeds on page 13318.

EVELYN BIEHN, COUNTY CLERK

Fee: \$ 4.00

by: Pam Smith, Deputy