

## TELEPHONE LINE RIGHT-OF-WAY EASEMENT

39614

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HI-ROBBINS CORPORATION hereby grants to  
 TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its  
 successors and assigns (hereinafter referred to as the Company), the right  
 to bury and maintain underground telephone facilities, together with all  
 necessary wires and fixtures incidental thereto, under and upon the  
 following described property:

That portion of Government Lot 15 of Section 13, T.36S., R.10E., W.M. which  
 lies South of the Sprague River Highway. Said facilities to be placed along  
 and adjacent to a Northerly-Southerly roadway, as it exists, located in said  
 described property.

Situated in the County of Klamath, State of Oregon. It is agreed  
 that the Company, its successors and assigns, shall have access to said  
 premises for the purposes stated, and shall be responsible for any damage  
 to said premises by reason of any negligence on the part of said Company's  
 employees while placing and maintaining construction.

Dated: April 2, 1984

HI-ROBBINS CORPORATION

by: Rayson C. Tupper

Title: Vice-President

\*STATE OF Oregon )  
 County of Klamath ) ss.

On this 2nd day of April, 19 84, before me, the undersigned, a Notary  
 Public in and for the State of Oregon, personally appeared Rayson  
C. Tupper, known to me to be the Vice President

(President, Vice President or Secretary)

of the corporation that executed the within instrument, and acknowledged to me that such  
 corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day  
 and year in this certificate first above written.

D.N. Malmstrom, Jr.  
 Notary Public for the State of Oregon  
 Residing at Salem, Oregon  
 My Commission Expires 9-7-85

D.N. MALMSTROM, JR.  
 NOTARY PUBLIC-OREGON  
 My Commission Expires 9-7-85

Ret.  
 AFFILIATED LAND SERVICES, INC.  
 P.O. BOX 17035  
 SALEM, OREGON 97305

STATE OF OREGON: COUNTY OF KLAMATH:ss  
 I hereby certify that the within instrument was received and filed for  
 record on the 3rd day of Aug., A.D., 1984 at 9:18 o'clock A M,  
 and duly recorded in Vol M84, of Deeds on page 13327.

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$ 4.00