TELEPHONE LINE RIGHT-OF-WAY EASEMENT

TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the

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hereby grants to

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following described property: The East 15 feet of that portion of Lot 3 and that portion of the S2NW4 of Section 1, T.37S., R.11E., W.M. lying South of Highway as presently located and constructed upon the ground.

.__, State of Oregon. Klamath It is agreed Situated in the County of that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated

Karen Ann Balkwill

Galbuill

For Telephone Company:

Job No.

STATE OF

Ret appliated Land Lenvices, Inc. P. O. Bt 17035

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COUNTY OF

day of BE IT REMEMBERED, That on this before me, the undersigned, a Notary Public in and for personally appeared the within named

known to me to be the identical individual __ described, in and who executed the within instrument and acknowledged to me that Mal executed the same freely and voluntarily.

N. TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

LOS ANCELES COUNTY **BUNGIBYE OFFICE IN**

MOTARY PUBLIC-CALIFORNIA F.L. EUTTERWORTH DASS JAIOIFFO

Notary Public in and for the State

My Commission expires:

OFFICIAL SEAL F.I. BUTTERWORTH **NOTARY PUBLIC-CALIFORNIA** PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Aug. 30, 1984

, FILLAKED LAND SERVICES, IKK. P.O., POX 17635 STELL GREENHUSSES

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 3rd day of Aug. A.D., 1984 at 11:21 o'clock Aug. A.D., 19<u>84 at 11:21</u> _o'clock_A M84 and duly recorded in Vol of Deeds on page<u>13358</u>

EVELYN BIEHN, COUNTY CLERK

by:

Deputy

4.00 Fee: