39680

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KNOW ALL MEN BY THESE PRESENTS, That I, Stage 5.

sents do hereby make, constitute and appoint Morshall T. Thiesen buy have made, constituted and appointed, and by these premy true and lawful attorney for me and in my name, place and stead, and for my use and benefit to and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county ofKlamath state of _______and more particularly described, as follows, to-wit:

LOT 10 - BLOCK 7 - TRACK # 1035 Gatewood

According to the official plat thereof on file in the office of the county clerk of Klamath County. this power of attorney is to include signing any and all loan documents with Klamath 1st Federal

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out.

Response and Wassenstein

**Transport of the same with or without covenants of seisin, freedom from encum-

brances and warranty.

GIVING AND GRANTING unto my said attorney tull power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In constraint this instrument and where the context so requires the singular includes the plural.

ATE OF OREGON, County of Benton ss. Personally appeared the above named STARR S THIESEN and acknowledged the toregoing instrument to be Before me: Man aut & White (OFFICIAL SEAL Notary Public for Oregon. My commission expires 4/25/85 POWER OF ATTORNEY STATE OF OREGON. County of Klamath I certify that the within instrument was received for record on the 3rd day of Aug. , 19 84, at 1:23 o'clock P.M., and recorded in book/reel/volume No.814......on SPACE RESERVED

FOR

540 Main

NAME. ADDRESS. ZIP

RECORDER'S USF

page .1.341.3..or as document/fee/file/ instrument/microfilm No. 39680......,

Record ofDeeds.... of said County.

Witness my hand and seal of County affixed. Evelyn Biehn County Clerk