Robert E. Hunter and Ollie M. Hunter hereby grants TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right hereby grants to to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the

The Nasaswaswa and the Easanaswa Section 25, T.36s., R.11E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and adjacent to the Easterly boundary of said describ-

Said earmout is granted only to the effect of puntars rights and interest, if any, in and to said cleseribed property. Of. زن

Situated in the County of Situated in the County of Klamath , State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: 5-4-84	
	Robert E. Hunter
	Ollie M. Hunter
For Telephone Company: Job No.	allie Munder
STATE OF California	
COUNTY OF Kern	

BE IT REMEMBERED, That on this before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Robert E. Hunter & Ollie M. Hunter __4th

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that they executed the same

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of California My Commission expires: March 9, 1988

B. G. POTTER NOTARY PUBLIC - CALIFORNIA BOND FILED IN KERN COUNTY IY COMMISSION EXPIRES MARCH 9, 1988

AFFILIATED LAND SERVICES, INC.

POLESK 17655

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 6th day of August A.D., 1984 at 2:02 o'clock P on page 13530 .

EVELYN BIEHN, COUNTY CLERK

,Deputy

4.00 Fee: