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2509-P6002-P-123D TELEPHONE LINE RIGHT-OF-WAY EASEME

William P. Cooper TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The S\(\frac{1}{2}\S\(\frac{1}{2}\NE\(\frac{1}{4}\SE\(\frac{1}{4}\) Section 33, T.36S., R.12E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located along and adjacent to the Westerly boundary of said described property.

Situated in the County of Klamath \_, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

For Telephone Company: Job No.

STATE OF COLORADO COUNTY OF ARAPAHOE

BE IT REMEMBERED, That on this 511 day of before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named WILLIAM P. COOPER

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that HE executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

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: 0, By 17035

Notary Public in and for the State of COLORADO

My Commission expires: 3-2-86
1109 W. Littleton Blud

Littleton Co 80120 AFFILIATED LAMD SERVICES, INC.

WILLIAM P COOPER: COLO. 10 176031

Sugar Street

P.O. BOX 17035 SALEM, OREGON 97305

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 6th day of August A.D., 19 84 at 2:02 o'cloc and duly recorded in Vol M84 of Deeds A.D., 1984 at 2:02 o'clock p August 184 of on page 13544

EVELYN BIEHN, COUNTY CLERK

Fee: 4.00

, Deputy