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Officiated Land Lewices, Inc.

Ruth Stanley Cushingham hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The SWaNWaNWa Section 1, T.37S., R.11E., W.M. Said facilities to be placed along and adjacent to a Northerly-Southerly roadway, as it exists, located a-· long and adjacent to the Westerly boundary of said described property.

It is the intent of this easement grant that said facilities shall be placed along the Westerly side of said existing roadway.

Situated in the County of Klamath , State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: May 3 1984	_
	Ruth Stanley Cushingham
For Telephone Company:	Ruth Stanley Cushingham
Job No.	
COUNTY OF Los Angeles	

BE IT REMEMBERED, That on this 3 day of 200 , 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Path Stanley Cushingham

known to me to be the identical individual___ described in and who executed the within instrument and acknowledged to me that She executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> Notary Public in and for the State of My Commission expires:

OFFICIAL SEAL BARBARA L. SWANSON NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Jan. 8, 1988

MICHED LATER STRUCTURE FR

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 6th day of August A.D., 19 84 at 2:020'clock and duly recorded in Vol M84, of Deeds on pag A.D., 19 84 at 2:020 clock P _, of _ on page 13548.

EVELYN BIEHN, COUNTY CLERK

Deputy

\$4.00 Fee: