

39901

Aspen Title # M-276931 M84 **SATISFACTION OF REAL PROPERTY MORTGAGE** Page **13733**

File No. 181-0181-000334

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated May 18, 19 83, made and executed by James W. and Susan E. Mendenhall

mortgagor s, to U.S. National Bank Sisters Branch, mortgagee, and recorded on the 20 day of June, 19 83, in book M 83 or document/Film No. 9565 of the mortgage records of Klamath County, Oregon, on page 9565.

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 3 day of August, 19 84.

UNITED STATES NATIONAL BANK OF OREGON

By Charles T. TrainorTitle Branch ManagerBranch Sisters

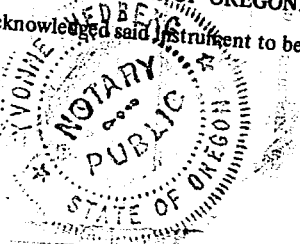
STATE OF OREGON

County of Deschutes

On this 3rd day of August, 19 84, personally appeared Charles T. Trainor, to me personally known, who, being duly sworn, did say that he is a (an) Officer of

UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



Notary Public for Oregon

My Commission Expires 2-2-88

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 9th day of August A.D., 19 84 at 11:08 o'clock A M, and duly recorded in Vol M84, of Mortgages on page 13733

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

84 AUG 9 AM 11 00

W: PTC