

39926

MTC-13913-P

Vol. 184 Page 13770

KNOW ALL MEN BY THESE PRESENTS, That KX We, Carl A. Holman and Wanda L. Holman

sents do hereby make, constitute and appoint Donna L. Shepherd have made, constituted and appointed, and by these pre-
my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey
to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of
the following described real property situate, lying and being in the county of Klamath in the
state of Oregon and more particularly described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

THIS POWER OF ATTORNEY TO INCLUDE THE RIGHT TO TRANSFER THE MOBILE HOME
TITLE INCLUDED IN THIS SALE AND NOW ATTACHED UPON THE LAND. SAID MOBILE
HOME IS A 1978 FLEETWOOD.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
brances and warranty,

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-
ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.
Dated July 17, 1984

STATE OF OREGON, County of Klamath

Personally appeared the above named) ss.

and acknowledged the foregoing instrument to be

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon. My commission expires 7/13/85

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

MOUNTAIN TITLE COMPANY, INC.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of } ss.

I certify that the within instru-
ment was received for record on the
day of , 19
at o'clock M., and recorded
in book on page or as
file/reel number
Record of
of said County.

Witness my hand and seal of
County affixed.

By Recording officer.

Deputy.

DESCRIPTION

13771

A tract of land situated in the S $\frac{1}{2}$ of Government Lot 2. Section 17, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the point of intersection of the North line of the S $\frac{1}{2}$ of said Government Lot 2 and the Northwestern right of way line of the Chiloquin-Agency Lake Highway said point also being South 89° 27' 34" West 1263.22 feet and South 35° 29' 10" West 409.08 feet from the North quarter corner of said Section 17; thence South 35° 29' 10" West along said right of way line 208 feet; thence South 89° 25' 25" West 208 feet; thence North 7° 30' 34" East 170.82 feet to the North line of the said S $\frac{1}{2}$ of Government Lot 2, thence North 89° 25' 25" East 306.42 feet to the point of beginning, with bearings based on Winema Peninsula Unit No. 1 a duly recorded subdivision. Reference: Recorded Survey No. 1993.

STATE OF OREGON,)
County of Klamath)

Filed for record at request of

on this 10 day of Aug. A.D. 19 84
at 8:38 o'clock A M, and duly
recorded in Vol. M84 of Deeds
Page 13770

EVELYN BIEHN, County Clerk

By [Signature] Deputy

Fee 8.00