USDA-FmHA Form FmHA 460.4 (Rev. 1-14-77)	0	Position 1 - Ch Position 5 - Re	attel Security al Estate Secu		84 Page	138;
KNOW ALL MO		SATISFA	CTION			
the Farmers Home Adr	N BY THESE PRESENTS, ministration, as owner and i			rica, acting throu	gh the Admir	istaton of
David W.	Monwa	and	-	- mon monument	(s), made and	d executed by
and recorded or filed ir	County of Klama	and	Joann	Moore		
State of Oreg						
OIEQ	On, does	hereby satisfy and	l discharge th	e said lien instru	ment(s).	
LIEN INSTRUMENT	MORTGAGEE	DATE OF	DATE	RECORD OR		
Real Estate	USA - Farmers Home	INSTRUMENT	FILED	FILE NO.	BOOK NUMBER	PAGE NUMBER
Mortgage for Oregon	Administration	3/10/82	3/16/82	9981	M82	3232
N						
IN WITNESS WHEN	REOF, the United States of	America has caus				
day of July	, 19 <u>84</u> , pursua	nt to delegation	ed mese pres	ents to be signed	the bth	
a_	······································	are to delegation o	authority p	ublished in 7 CF	R Part 1800 S	Subpart C.
WITNESSES:			UNIT	ED STATES OF	AMERICA	
		By	John	BAUGHER	ughen	_
		Title	Acting	County Su	uperviso	~~~~~
0	<u></u>		rarme	IS Home Admini	stratio-	
STATE OF OREGO	N)			tates Department	of Agricultur	re
			ACKNON	VLEDGMEN		
COUNTY OF KLAMA	· · · · · · · · · · · · · · · · · · ·			* LEUGMEN	T	
	TH \$\$:	July				
COUNTY OF <u>KLAMA</u> On this <u>6th</u>	THday of	July	, 19	B4 before me, the	e subscriber	1
COUNTY OF <u>KLAMA</u> On this 6th <u>Notary Pub</u> John R. Baugh	THday of	, in a	, 19 nd for the ab	84 , before me, the pove county and s	e subscriber, a State, appeare	d
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