

40068

COMPLETION NOTICE

Vol. M84 Page 14022

RECORD WHITE COPY
RETAIN PINK COPY

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): Lot 4 and the Northerly 25 feet of Lot 5, Block 46, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM the Northwesterly 10 feet of said Lot 4, ALSO EXCEPTING THEREFROM the Southwesterly 20 feet of said Lots 4 and 5 which was conveyed to Klamath County by Deed recorded August 12, 1926 in Book 72 at page 229.

AUG 15 PM 3

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated June August 14th, 19 84.

After recording mail to:
Klamath First Federal Savings
540 Main Street
Klamath Falls, Or. 97601

Charles F. and Debbie J. Frederick
Owner or Mortgagee

By J-2 West
J-2 West, Gerry Musselman or Jim Bellet
P.O. Address
Klamath Falls, Oregon 97601

STATE OF OREGON
County of Klamath } ss.

I, Gerry Musselman or Jim Bellet
depose and say:
That Charles F. Frederick is agent for Charles F. Frederick and

I did on the 14th day of June August, 19 84, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (Indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

J-2 West
By: Gerry Musselman or Jim Bellet

Subscribed and sworn to before me this 14th day of August, 19 84

Rae Ann Dwyer
Notary Public for Oregon.

My commission expires: 6-16-88

(SEAL)

Record with recording officer within 5 days after posting
—ORS 87.045 (3).

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was filed in my office on the 15th day of August, 19 84, at 3:49 o'clock P. M., and recorded in book M84 on page 14022 or as file/reel number _____ of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By Pam Smith, Recording Officer.

Fee: \$4.00 Deputy.

Ret-ATC