

Deed for Oregon

40258

ATC 27889

Vol. 1484 Page 14355
Secretary of Housing and Urban

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce Jr. Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of EIGHTEEN THOUSAND FOUR HUNDRED and no/100 (\$18,400.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto K. Ben Wiseman

the following real property situate in Klamath County, State of Oregon, to wit: (hereinafter referred to as "Grantee(s)).

A tract of land situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Commencing at the intersection of the North line of North $\frac{1}{2}$ of North $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, with the Easterly line of Homedale Road, and running Easterly along said North line a distance of 100 feet; thence Southerly at right angles a distance of 135 feet; thence Westerly parallel with said North line 100 feet to the East line of Homedale Road; thence Northerly along said Easterly line of Homedale Road 135 feet to the point of beginning.

EXCEPT from the above described property a strip of land 20 feet by 100 feet being on the North side and more particularly described in Deed recorded January 11, 1961 in Deed Volume 326 at page 462, Records of Klamath County, Oregon.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show. Subject to 1984-85 taxes a lien not payable.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 27th day of July, 1984 has set his hand and seal as Chief, Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce
Secretary of Housing and Urban Development

Carmen M. Hibbard

James E. Olsen

By: Curtis C. Williams (SEAL)
Curtis C. Williams, Chief, Property Disposition
Area Office
Area Office, Portland, Oregon

STATE OF OREGON
COUNTY OF MULTNOMAH

ss

On the 27th day of July, 1984

who is known to me to be the duly appointed Chief, before me appeared Curtis C. Williams HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Albert E. Olsen
Notary Public in and for the State of Oregon

My Commission Expires:

5/25/87
7-20-87

2009

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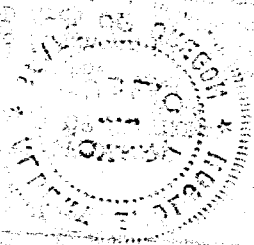
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1. The purpose of this report is to provide information on the status of the project and to recommend a course of action.

1. The first step in the process of the development of the new logo of the company is the selection of the color. The color of the logo is the first thing that catches the eye of the customer. The color of the logo should be chosen in such a way that it is easy to remember and it is easy to distinguish from the other logos. The color of the logo should be chosen in such a way that it is easy to remember and it is easy to distinguish from the other logos.

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United Kingdom regarding the progress of its investigation into the alleged activities of the British Security Services in the United States.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-01-2001 BY 60322 UCBAW

THE UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

RECEIVED BY: [illegible] DATE: [illegible] TIME: [illegible]

REMARKS: 1. The above may appear to be a simple
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1. The first step is to identify the problem. This involves understanding the situation and the goals that need to be achieved. It is important to gather all relevant information and to define the problem clearly.

14356

STATE OF OREGON,)
County of Klamath)

County of Klamath)

Filed for record at request of

on this 20 day of Aug. A.D. 19 84

at 3:58 o'clock P M, and duly

recorded in Vol. M84 of Deeds

Page 14355

EVELYN BIEHN, County Clerk

By Tom Smith Deputy

Fee 8.00

Return to:

LAWYERS TITLE CO.
OF OREGON
401 S.W. FOURTH
PORTLAND, OR 97204

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