

ATE 84260

IN 40333

Vol. MY Page 14468

**KNOW ALL MEN BY THESE PRESENTS**, That JAMES B. BUTSCH, trustee for 4-B Farms Profit Sharing Plan and Trust

value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto ALBERNI DEVELOPMENT COMPANY, a partnership the party of the first part, for the obligation thereby secured) dated December 16, 1977, made and executed by OLAND L. LEWIS AND JACQUELINE M. LEWIS secure the payment of the sum of \$ 38,500.00 with interest; which said mortgage was recorded on December 23, 1977, in the office of the county clerk/recorder (indicate which), of the County of Klamath, State of Oregon, in book/reel/volume No. M-77 at page 24871 or as document/fee/file/instrument/microfilm No. 48069 (indicate which), Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned. And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$ 34,952.59, with interest from February 11, 1983. In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned assignor has executed this instrument on February 25, 1983; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

James B. Butsch  
JAMES B. BUTSCH

STATE OF OREGON

County of Marion } ss.  
8-13, 1984

Personally appeared the above named James Butsch

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Linda Marie Sprauer  
Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

**ASSIGNMENT OF MORTGAGE**

TO \_\_\_\_\_

AFTER RECORDING RETURN TO

CMC  
803 Main Suite 103  
Klamath Falls, OR 97601

(DON'T USE THIS SPACE. RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, \_\_\_\_\_ ) ss.  
County of Klamath

I certify that the within instrument was received for record on the 22 day of August, 1984 at 11:05 o'clock AM, and recorded in book/reel/volume No. M84 on page 14468 or as document/fee/file/instrument/microfilm No. 40333, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Phyllis Smith Deputy

Fee: \$1.00

84 AUG 22 AM 11 05