Aspen Title # M-27650 OFTGAC 40430 Parcel # 1019 KNOW ALL MEN BY THESE PRESENTS, That Alberni Development Co. value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bar-Page the party of the first part, for gain, sell, assign, transfer and set over unto <u>ROBERT C. JOHNSON</u> and PATRICIA A. JOHNSON, husband and wife the shidesion thereby second detail December 18 to 78 second part, that certain mortgage (and the Robert C. the obligation thereby secured) dated _____ December 18 ____, ine party of the second part, that or the obligation thereby secured) dated ______ December 18 _____, 19 __78 , made and executed by Kirchner and Jenny Kirchner to secure the payment of the sum of \$ 23,500.00 with interest; which said mortgage was recorded on _______ December 19 ______, 19 78, in the office of the county clerk/recorder (indicate which), of the County of ______ Klamath _____, State of To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the proviso in the said mortgage mentioned. And the said party of the first part does hereby covenant to and with the said party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now due and owing upon the said obligation and mortgage the sum of \$ 17,884,42 with interest from July 13 In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned assignor has executed this instrument on (if executed by a corporation, affix corporate seal) uson ROBERT C. JOHNSÓN, doing business as ALBERNI DEVELOPMENT CO. STATE OF OREGON, County of ... STATE OF OREGON, County of.... Klamath August 23 Personally appeared the above named, 19_____ Personally appeared Robert C. Johnson, doing business. as ALBERNI DEVELOPMENT CO. each for himself and not one for the other, did say that the former is the 117 president and that the latter is the and acknowledged the foregoing instrument to be his secretary of and that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-that of said corporation by authority of its based of directors, and each ofvoluntary act and deed. (OFFIGIAL Betore me; or said corporation and that said instrument was signed and sealed in pe-half of said corporation by authority of its board of directors; and each dead SEAL allene halt of said corporation by authority of its Doard of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Notary Public for Oregon My commission expires: Notary Public for Oregon My commission expires: Assignment of Mortgage (OFFICIAL SEAL) Alberni Development Co. STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the 23 day of August 19.84,Robert C. Johnson (DON'T USE THIS ...Patricia A. Johnson at 3:44 o'clock P.M., and recorded in book M84 on page 14673 or as file/reel number 40430 SPACE: RESERVED FOR RECORDING AFTER RECORDING RETURN TO LABEL IN COUN. TIES WHERE Aspen Litle & Escrow, Inc USED.) Record of Mortgages of said County. 600 Main Street Witness my hand and seal of County affixed. Klamath Jalls, DR Evelyn Biehn, County Clerk //Recording Officer Fee: \$4.00 Deputy