## ASPEN J-27756 APPOINTMENT OF SUCCESSOR TRUSTEE

	Reference is made to the		CCESSOR TRUSTEE	<b>(9</b>
4	TRANSAMERICA TITLE in favor of SELLS FARGO RI dated March 12 ,19 M-79 at page 1306  XMARKS, of the mortgage records	tain trust deed made to	Aurelio De Leon Cortez,	
	TRANSAMERICA	Made by	Aurelio De Los- o	
I	in favor of SELLO	INSURANCE COM	Cortez,	A.Sinole
	datedMarch 12 FARGO RI	CALTY SERVICES		- Sac. Man
	in favor of SELLS FARGO RI dated March 12 ,19 M-79 at page 1306  White March 12 ,19 The undersigned when the seconds of the mortgage records of the undersigned when the second seconds of the undersigned when the seconds of the mortgage records of the undersigned when the seconds of the undersigned when the seconds of the undersigned when the seconds of the second of the seconds of the seconds of the seconds of the seconds of the second of the seconds of the second of the seconds of the second of the second of the second of th	79 record in INC	***************************************	as grantor, to
	White XX of the at page	8 Jun	e 5	as trustee,
	The mortgage records of	TENTON TO THE PERSON OF THE PE	19.79 in t	, as beneficiary.
	dated March 12 ,19  M-79 at page 1306  The undersigned, who is the place and stead of the original truste  NOW THEREFORE, in view  ASPEN TILE.	Klamath		OOK/100K/POTOMS NO.
• II . II	and stead of the original	resent beneficiary under	County, Oregon.	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
1 1				
≥	ASPEN TITLE & ESCRET	of the premises at	desires to appoint	a new trustee :
	600 Main Street	INC. An Oregon a	signed hereby and	a docte in the
2	under spid	ath F-11 Co	Thoration appoints	
7	In construct to have all the	le no	rsigned hereby appoints	7
	Teminine and the strument a	and Original	freed Oregon	address is
	IS & COTTON WITNESS WHEREOF AL	ar number includes the	nereof so requires, the mass to	
*C:	is a corporation, it has caused its corporation officers duly authorized thereunto by on DATED:  July 30	undersigned beneficia-	thereof so requires, the masculine glural.  It is hereof so requires, the masculine glural.  It is hereunto set his hand and seal; and its corporate seal to be affixed tors.	Sender includes the
l	officers duly authorized thereis	Orate name to be sit	las hereunto set his hand	""
	- Moleunto by o	rder of its Road ( and )	and its corporate and and seal;	if the underside.
	DATED: July 30	Sould of Direct	tors. For the seal to be affixe	d hereup
	July 30	WE	LLS FARGO REALTY SERVICES W Knewn as FW REALTY SERV	by its
		10 0/.	W VINDER - SERVICES	
₹	CAT he correction	BI	SERV SERV	ICES, INC
~		Ch	stopher D landing	, 24.0.
- 11	TO 21945 CA (1-83)		ellerik HIL OD	ice President
	(Corporation)	Del	orah C. Call a Call	2 - Tesident
11	Pro A man	<b>M</b> Ticò:	Hopher D. John Service Corah C. Callei  R TITLE INSURANCE	sst. Secretary
-	STATE OF CALIFORNIA	3,	" "ITE INSURANCE	Secretary
		` <b>)</b>	SIMMLE	
	On August 6, 1984	<b>S</b> S.		11
- 1 ↑		<del></del> )		
344	personally known to me or proved to me of satisfactory evidence to be the person the within instruments.	before me, the u	ndersigned, a Notary Public in and fo	1
	of satisfactory evidence to be the person the within instrument as the President, and Dobe	Istopher D. Jones	idersigned, a Notary Public in	.) su.
			- one m and to	or
	President, and Dot Vice	willo executed		_
<b>I</b>	PEDOTAL O			of
Al E				OI .
: i	the person who executed the within instr Asst. Secretary of the	vidence to be		cent is the
1 1	Asst. Secretary of the that executed the within instrument and to me that such corrections.	ument as the	Sassassassassassassassassassassassassass	signed and
V	to me at	Corporation	OFFICIAL SEAL	Directors;
1	ment such corporation executed a	knowledged	NOTARY BISHELTON	
154	board of 1. Co It's DV-lawe on	vithin instru-	79 CALICA CALICAN R	(SEAL)
1	ment pursuant to its by-laws or a resolution.  Witness my hard year.	ution of its	LOS ANGELES COUNTY	
1 3	- Cana Otzicial cool		My comm. expires MAY 17, 1985	
3	WDature - Library			
RET	rust Deed from	hate	STATE OF OREGON,	
Aur	rust Deed from elio De Leon Cortez	- CALON	County of Klamath	)
	Leon Cortez		I certify at	} ss.
	***************************************		I certify that the within was received for record on the	instrument
		-	was received for record on the	24
	to Grantor		of August	10 8);
ıran	Samerica Title To	(DON'T USE THIS	at 11:26 o'clock A.M., an in book/reel/volume No. MO	, 19Q <del>.,</del>
***********	samerica Title Insurance Co	FOR RECORD	in book/reel/volume No. M8 page 14711	a recorded
	***************************************	II COUNTY	page 11711 or as fee/f	.Ton
	AFTER BEGG	WHERE USED.)	ment/microfilm/recont	ile/instru-
Aspen	Title CORDING RETURN TO		ment/microfilm/reception No. Record of Mortgages of said Co. Witness my beautiful Co.	40459
600 M	Main Street		Witness Wished Co	ounty.
K1 ama	th Direct		Witness my hand and County affixed.	seal of
	th Falls, Oregon 97601			11
	-8-44 3\00T		Evelyn Bich.	
	<u> </u>		Evelyn Biehn, County	Clerk
e valent		Fee: \$4.00	By the l. CAN	TITLE
	Baran an a	Fee: \$4.00	- Julian Stanto	(1
	The state of the s			Deputy
			7213-80413	
			- 1,3	