

40478

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON,

County of Multnomah

SS.

THIS IS TO CERTIFY That I am the _____ successor trustee
~~hereby~~ in that certain trust deed in which _____ Mark A. Daniels _____

which said trust deed was dated _____, as trustee, certain real property in _____ Bank of Milwaukie
in the mortgage records of said county, in book/_____ 19.81, and recorded _____ County, Oregon;
_____ M81 at page _____ January 29, 19.81,
_____ M84 at page _____ 5708 of said
mortgage records, _____ 19.84.; I reasonably believe at no time during the period of
said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was
sold at the trustee's sale on _____ August 22, 19.84.;
three months and one day immediately preceding the day of said sale and including the day thereof, was the real prop-
erty described in and covered by said trust deed, or any interest therein, owned by a person in the military service as
defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.
In construing this certificate the masculine includes the feminine, the singular includes the plural, the word
"grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the
word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

Douglas M. Thompson

STATE OF OREGON, County of Multnomah

Personally appeared the above named _____, ss: _____ August 22, 19 84
who subscribed and swore to the foregoing certificate and acknowledged the foregoing instrument to be his voluntary
act and deed. _____ Douglas M. Thompson
Before me: _____
(SEAL) _____

Before me:

Notary Public for Oregon
My comm. expires:

My commission expires 10/25/85

(SEAL)

**CERTIFICATE
OF NON-MILITARY SERVICE**

Re Trust Deed from

Mark A. Daniels

.Grantor

Bank fo^{to} Milwaukie

Trustee

AFTER RECORDING RETURN TO
 Douglas M. Thompson
 1600 Pacwest Center
 Portland, Oregon 97204

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument
was received for record on the 24 day
of August, 1984, at
2:29 o'clock P.M., and recorded
in book/reel/volume M84 on page
14738, or as fee/file/instrument/
microfilm/reception No. 40478
of the Mortgages,
Records of said County.

Evelyn Biehn, County Clerk

By James A. Smith TITLE _____
Deputy _____

Fee: \$4.00