ELECTRIC LINE - RIGHT-OF-WAY EASEMENT
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>K/nmath</u> <u>Stude</u> <u>To</u> <u>by</u> <u>B.N.</u> <u>G/anville</u> for a good and valuable consideration, the Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the county of <u>Klornoth</u> , <u>State</u> of Oregon, and more particularly
PortionSection O. diameter to where
PortionSectionTownship_30_Range_8 Tax Lot#_1-lo-1SubdivisionLot321
E'2 Swilt E. of Louthern Pacific R.P.

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvecooperative may from time to time deem advisable, including, by way of the number of conduits, wires, cables, handholes, manholes, connection trol the growth by chemical means, machinery or otherwise of trees and or system, or that may other wise interfere with or threaten to enany control of the growth of other vegetation in the right-of-way trol employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to system is placed underground, of the trench and related underground for system is placed underground, of the trench and related underground for system is placed underground, of the trench and related underground for system is placed underground, of the trench and related underground for system is placed underground, of the trench and related underground

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The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 20 ^{7H} day of Maa	.L., 19 <u>84</u> at_ <i>LENZ</i>		
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County of Klamath SS	Title printert		
March 20, 1984.			
USCRIBED and sworn to before me:	Al Chunge		
	NOTARY PUBLIC FOR Day		
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