

40552

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

19814
Vol. 184 Page 14849

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, KAREN ROBINSON for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of KLAMATH, State of Oregon, and more particularly described as follows:

Portion _____ Section _____ Township _____ Range _____
Tax Lot# _____ Subdivision Am Forest Estates Lot 120 Block 1
Tract 1060

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 18th day of June, 1984 at LaPine

STATE OF Oregon)
County of Deschutes) SS

Karen Robinson
By Herbert Carlson

June 18, 1984.

SUSCRIBED and sworn to before me:



Darlene R. Martin
NOTARY PUBLIC FOR Oregon
My Commission Expires: 6/18/88

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8 AM
62 000 48
84 AUG 28

14850

Ret. Midstate Electric Coop, Inc

Box 127

Lafayette, Ore 97739

40550

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for a good and lawful consideration, the right to enter upon the lands of the undersigned, situated in the State of Oregon, and more particularly County of Klamath, as follows:

Partion _____ Section _____ Township _____ Range _____

Subdivision _____

14850

Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, Lafayette, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the State of Oregon, and more particularly County of Klamath, as follows:

STATE OF OREGON,
County of Klamath

Filed for record at request of

on this 28 day of August A.D. 19 84

at 8:44 o'clock A M, and duly

recorded in Vol. M84 of Deeds

Page 14849

EVELYN BIEHN, County Clerk

By Pam Smith Deputy

Fee 8.00 Index: \$1.00

The undersigned hereby certifies that all poles, wires and other facilities including any telephonic entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned certifies that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and that whatever character except those held by the following persons:

_____ day of _____, 1984 at _____

[Signature]

[Signature]

STATE OF _____

County of _____

NOTARY PUBLIC FOR _____

My Commission Expires: 1/1/85

Subscribed and sworn to before me:

