

40553

Vol. M84 Page 14851

9798

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, BURNEY CLARK
 receipt whereof is hereby acknowledged, do hereby grant unto Midstate
 Electric Cooperative, Inc., a cooperative corporation (hereinafter
 called the "Cooperative") whose post office address is Post Office
 Box 127, LaPine, Oregon 97739, and to its successors or assigns, the
 right to enter upon the lands of the undersigned, situated in the
 county of KLAMATH, State of Oregon, and more particularly
 described as follows:

Portion _____ Section 13 Township 235 Range 9E
 Tax Lot# Subdivision RIVER PINE EST. Lot 5 Block 20

(Attachment to Deed)
3rd Addition

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may other wise interfere with the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

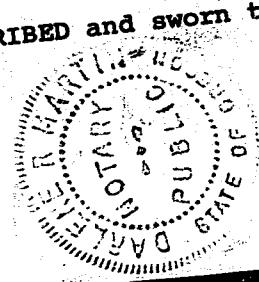
DATED this 14th day of JUNE, 1984 at LA PINE

Burney C. Clark

STATE OF Oregon) SS
 County of Deschutes)

6/14/84, 1984.

SUSCRIBED and sworn to before me:



Daleene L. Martin
 NOTARY PUBLIC FOR Ore

My Commission Expires: 6/10/88

*CJ
9-03*

14852

NOV 19 1984

ELECTRIC LINE - RIGHT-OF-WAY ASSEMBLY

Ret. Midstate Electric Coop, Inc.

Plot 21
Lot 21
La Pine, OR 97739
Scilicet
Office of the
Cooperatives
of Oregon
("evisioned")
and being
signed, dated,
and witnessed
in the presence
of witnesses
to the facts
stated above.
Signed
by
John Smith
Deputy
to the
County Clerk
of Klamath
County, Oregon
State of Oregon
on this 28 day of August A.D. 19 84
at 8:44 o'clock A M, and duly
recorded in Vol. M84 of Deeds
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STATE OF OREGON,) office

County of Klamath)

Filed for record at request of

John Smith

Deputy

to the

County Clerk

of Klamath County,

Oregon, on this 28 day of August

A.D. 19 84

at 8:44 o'clock A M, and duly

recorded in Vol. M84 of Deeds

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EVELYN BIEHN, County Clerk

Deputy

to the

County Clerk

of Klamath County,

Oregon, on this 28 day of August

A.D. 19 84

at 8:44 o'clock A M, and duly

recorded in Vol. M84 of Deeds

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Fee 8.00 Index: \$1.00

This instrument is made and acknowledged before me this 28th day of August, 1984, by John Smith, a Deputy to the County Clerk of Klamath County, Oregon, at the time and place hereinabove written, and is acknowledged by him to be his free act and deed. In witness whereof, I have hereunto set my hand and affixed my official seal this 28th day of August, 1984, at the office of the County Clerk of Klamath County, Oregon.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 28th day of August, 1984, at the office of the County Clerk of Klamath County, Oregon.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 28th day of August, 1984, at the office of the County Clerk of Klamath County, Oregon.

Signed as Agent for John Smith, No. 1000, to act as Agent for Midstate Electric Cooperative, Inc.

(Signature) NO STATE
as (Signature) NO CITY

NOTARY PUBLIC FOR OR

My Commission Expires: Oct 1985

Commissioned or re-commissioned by

