

40554

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Curtis J. A
Susan K. Ulrich for a good and valuable consideration, the
 receipt whereof is hereby acknowledged, do hereby grant unto Midstate
 Electric Cooperative, Inc., a cooperative corporation (hereinafter
 called the "Cooperative") whose post office address is Post Office
 Box 127, LaPine, Oregon 97739, and to its successors or assigns, the
 right to enter upon the lands of the undersigned, situated in the
 county of KLAMATH, State of Oregon, and more particularly
 described as follows:

Portion _____ Section 36 Township T25S Range R7E
 Tax Lot# 2500 Subdivision 2 Rivers North Lot 12 Block 4

and to construct, operate and maintain an electric transmission and/or
 distribution line or system on or under the above described lands
 and/or in, upon or under all streets, roads or highways abutting said
 lands; to inspect and make such repairs, changes, alterations, improve-
 ments, removals from, substitutions and additions to its facilities as
 Cooperative may from time to time deem advisable, including, by way of
 example and not by way of limitation, the right to increase or decrease
 the number of conduits, wires, cables, handholes, manholes, connection
 boxes, transformers and transformer enclosures; to cut, trim and con-
 trol the growth by chemical means, machinery or otherwise of trees and
 shrubbery located within 15 feet of the center line of said line
 or system, or that may otherwise interfere with or threaten to en-
 danger the operation and maintenance of said line or system (including
 any control of the growth of other vegetation in the right-of-way
 which may incidentally and necessarily result from the means of con-
 trol employed); to keep the easement clear of all buildings, structures
 or other obstructions; and to license, permit or otherwise agree to
 the joint use of occupancy of the lines, system or, if any of said
 system is placed underground, of the trench and related underground
 facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities in-
 cluding any main service entrance equipment, installed in, upon or
 under the above-described lands at the Cooperative's expense shall re-
 main the property of the Cooperative, removable at the option of the
 Cooperative.

The undersigned covenant that they are the owners of the above-de-
 scribed lands and that the said lands are free and clear of encum-
 brances and liens whatsoever character except those held by the
 following persons:

D- Chutes Estates

1026 NW Bond St.

Bend, OR. 97701

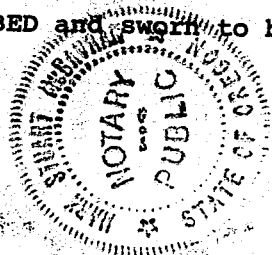
DATED this 8th day of May, 1984 at _____

STATE OF Oregon)
 County of Lane) SS

May 8, 1984.

Susan K. Ulrich
Susan K. Ulrich

SUSCRIBED and sworn to before me:



Mark E. Williams
 NOTARY PUBLIC FOR Oregon
 My Commission Expires: 5/1/87

