

840577

Form FmHA-OR 465-3(OR)
2-10-76

Vol. 1784 Page 14891

MT-13990
DEED OF VOLUNTARY CONVEYANCE

STATE DIRECTOR
United States Department of Agriculture as Trustee under the deed(s) of
trust executed by

THOMAS O. EDSON and CYNTHIA L. EDSON

the trustee, dated and recorded in the Records of KLAMATH as trustor(s) to
County as follows:

Date of Instrument	Date Recorded	Docket or Book No.	Page No.
6/18/82	6/18/82	M 82	7820
7/5/79	7/6/79	M 79	15977

for valuable consideration, hereby quitclaims to the United States of America,
acting through the Farmers Home Administration, all of the rights, title and
interest of said trustee under said deed(s) of Trust in the following real
property in the aforesaid County and State:

Lot 6, and the West 12.5 feet, Lot 7, Block 43, GRANDVIEW ADDITION
TO BONANZA



COPIES TO STATE
COPIES TO COUNTY
COPIES TO TRUSTEE
COPIES TO RECORDS
COPIES TO OTHERS

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This deed pertains only to the real property and deed(s) of trust herein described and none other. In witness whereof, trustee has executed this instrument as duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

Until a change is requested, all tax statements shall be sent to the following address:

USDA, Farmers Home Administration
P.O. Box 1328
Klamath Falls, OR 97601

Farmers Home Administration
United States Department of Agriculture

By [Signature] State Director

Date: August 22, 19 84

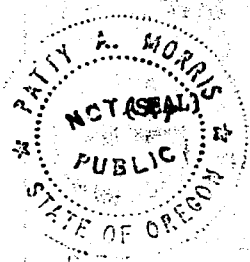
ACKNOWLEDGEMENT

STATE OF OREGON)
) ss:
MULTNOMAH County)

The foregoing instrument was acknowledged before me this 22nd day of August, 19 84, by RICHARD M. SMITH as OREGON STATE DIRECTOR of the Farmers Home Administration, an agency of the UNITED STATES OF AMERICA.

Patty A. Morris
Notary Public

My Commission Expires 8-26-88



STATE OF OREGON,)
County of Klamath)
Filed for record at request of

Return: Farmers Home Administration
P. O. Box 1328
Klamath Falls, OR 97603

on this 28th day of August A.D. 19 84
at 2:10 o'clock P M, and duly
recorded in Vol. M84 of Deeds
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EVELYN BIEHN, County Clerk

By [Signature] Deputy

Fee 8.00