

FOR VALUE RECEIVED, STATE FED MORTGAGE CORP., an OREGON CORPORATION beneficiary  
 under that certain Trust Deed dated AUGUST 23, 1984, executed and delivered by  
DAVID H. PARKS AND JANICE L. PARKS, AS HUSBAND AND WIFE\*\*\*\*\*, grantor,  
 to MOUNTAIN TITLE COMPANY\*\*\*\*\*, trustee,  
 and recorded on August 29, 1984, in Book Vol. M84, at page 14955,  
 of the Mortgage Records of KLAMATH County, State of OREGON,  
 given to secure the payment of one promissory note for the sum of \$20,000.00 and interest,  
 hereby grants, assigns, transfers and sets over to STATE FEDERAL SAVINGS AND LOAN ASSN.  
AN UNITED STATES CORPORATION\*\*\*\*\*

the said Deed of Trust, and all right, title and interest in and to the real property thereby  
 conveyed, together with the promissory note therein mentioned and all moneys due or that may  
 hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MORTGAGE CORP., has caused its corporate name  
 and seal to be affixed hereto and this instrument to be executed by its duly authorized officers  
 this 23RD day of AUGUST, 1984.

Richard L. Manary  
~~BRANCH MANAGER~~ VICE PRESIDENT  
 RICHARD L. MANARY

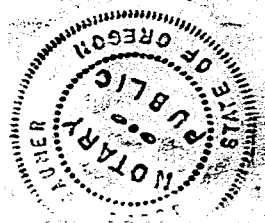
PORTLAND  
 City

STATE OF Oregon )  
 ) ss.  
 County of Washington )

On this 23RD day of AUGUST, 1984, before me, the undersigned,  
 a Notary Public in and for said County and State, personally appeared RICHARD L. MANARY  
VICE PRESIDENT  
 \_\_\_\_\_, known to me to be the ~~Branch Manager~~ of  
 the PORTLAND OFFICE branch, of the corporation that is described in,  
 and that executed the within instrument and acknowledged to me that such corporation  
 executed the same, and on oath stated that were authorized to execute said instrument.

Dubbi Gaudner  
 Notary Public for the State of OREGON  
 My commission expires 4-11-88

RETURN:  
 STATE FED MORTGAGE CORP.  
 10300 SW Greenburg Rd. #125  
 Portland OR 97223



STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for  
 record on the 29 day of August A.D., 1984 at 9:20 o'clock A M,  
 and duly recorded in Vol M84, of \_\_\_\_\_ Mortgages on page 14960.

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$ 4.00

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