

40742

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**KNOW ALL MEN BY THESE PRESENTS, That**  
Loyd A. and Dorothy M. Hollemon, husband and wife  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
John M. and Jacqueline D. Linson, tenants by the entirety  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:  
Lot 3, Block 4, Brewers Ranchos

Subject to:

The rights of the public in and to any portion of said premises lying within the limits of  
public roads and highways.

Building set back lines, limited access, public utility easements, pedestrian easement,  
including the terms and provisions thereof, as set out on the Plat and in the dedication  
of Brewers Ranchos.

AND withholding unto Grantors an easement of a 25 foot square portion in the Southwest  
corner for wood storage

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 11,000.00  
However, the actual consideration consists of or includes other property or value given or promised which is  
part of the consideration (indicate which). (The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30 day of August, 1984,  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY  
PARTICULAR USE MAY BE MADE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD  
CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Loyd A. Hollemon  
Dorothy M. Hollemon

STATE OF OREGON,

County of Klamath } ss.  
August 30, 1984

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_

and  
each for himself and not one for the other, who, being duly sworn,  
did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

NOTARY PUBLIC

OFFICIAL SEAL

Notary Public for Oregon

My commission expires: 3-22-86

Notary Public for Oregon  
My commission expires:

(OFFICIAL SEAL)

(If executed by a corporation,  
affix corporate seal)

Loyd A. and Dorothy M. Hollemon  
P.O. Box 24  
Crescent Lake, OR 97425

GRANTOR'S NAME AND ADDRESS  
John M. and Jacqueline D. Linson  
P.O. Box 39  
Crescent Lake, OR 97425

GRANTEE'S NAME AND ADDRESS  
After recording return to:  
John M. and Jacqueline D. Linson  
P.O. Box 39  
Crescent Lake, OR 97425

NAME, ADDRESS, ZIP  
John M. and Jacqueline D. Linson  
P.O. Box 39  
Crescent Lake, OR 97425

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
31 day of August, 1984,  
at 1:45 o'clock P.M., and recorded  
in book/reel/volume No. M84 on  
page 15141 or as fee/file/instru-  
ment/microfilm/reception No. 40742,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
By Tom Smith Deputy

Fee: \$4.00

Index: \$1.00

By Tom Smith Deputy