

40805

Form 668

(Rev. September 1978)

Department of the Treasury - Internal Revenue Service

Vol. 1084 Page 15

## Certificate of Release of Federal Tax Lien

District

Portland

Serial Number

KF-1333

1206

For Optional Use by Recording Office

I certify that as to the following-named taxpayer, the requirements of section 6325(a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on June 22, 1984, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer

James Robert Lancaster  
dba Crater Lake Junction Cafe

Residence

Star Rt Box 145  
Chemult, OR 97731

Kind of Tax (a)	Tax Period Ended (b)	Date of Assessment (c)	Identifying Number (d)	Unpaid Balance of Assessment (e)
941 01	12-31-79	06-09-80	93-0672507	1,088.26
941 01	06-30-80	12-22-80	"	548.02
941 01	09-30-80	12-08-80	"	65.10
941 01	12-31-80	03-02-81	"	1,196.82
940 10	12-31-79	06-16-80	"	132.28
940 10	12-31-80	03-02-81	"	210.04
720 03	03-31-79	03-31-80	"	605.42
720 03	06-30-79	03-31-80	"	175.58
720 03	06-30-80	04-20-81	"	78.85
720 03	09-30-80	12-08-80	"	153.37
Total \$				4,253.14

Place of Filing

COUNTY CLERK, KLAMATH COUNTY, OREGON

Total \$ 4,253.14

This certificate was prepared and signed at

PORTLAND, OREGON

the \_\_\_\_\_ day of \_\_\_\_\_, 19

AUG 22 1984

, on this,

Signature

Title

CHIEF, SPECIAL  
PROCEDURES FUNCTION

(Note: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien G.C.M. 26419, 1950-1, C.R. 125.)

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 4th day of September A.D., 1984 at 2:26 o'clock M, and duly recorded in Vol M84, of U. S. Tax Liens on page 15236

Fee: \$ None

EVELYN BIEHN, COUNTY CLERK

by: Pat Smith, Deput