

TK 40882

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KNOW ALL MEN BY THESE PRESENTS, That I, Shirley Ann Evans

have made, constituted and appointed and by these presents do make, constitute and appoint Lois E. Gray

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

exercise all of my parental powers regarding the care, custody and property of KENNETH DALE LEPPERT, whose date of birth is May 14, 1968, a minor, except the power to consent to his marriage or his adoption. This power shall include, but not be limited to, authority for medical and dental care and to enforce the natural father's support obligations. This consent shall terminate March 4, 1985, unless sooner terminated by me.

AUTHORITY: ORS 126.030

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.
Dated September 5, 1984

Shirley Ann Evans
Shirley Ann Evans

STATE OF OREGON, County of Klamath) ss.
Personally appeared the above named Shirley Ann Evans September 5, 1984

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: *Michael L. Brant*

Notary Public for Oregon. My commission expires 1-21-85

POWER OF ATTORNEY

(FORM No. 15)

Shirley Ann Evans

TO

Lois E. Gray

AFTER RECORDING RETURN TO

Lois G. Gray

5249 Bartlett

Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of September, 1984, at 2:07 o'clock P.M., and recorded in book/reel/volume No. M84 on page 15351 or as document/fee/file/instrument/microfilm No. 40882, Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk

By *Ann Smith* Deputy

Fee: \$4.00

Index: \$1.00

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