

ATC 27351
ASSIGNMENT OF DEED OF TRUST BY
BENEFICIARY

41448

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FOR VALUE RECEIVED, STATE FED MORTGAGE CORP.,
under that certain Trust Deed dated SEPTEMBER 12, 1984, executed and delivered by
DANIEL G. CRAWFORD AND MICHELLE R. CRAWFORD, AS HUSBAND AND WIFE*****, grantor,
to ASPEN TITLE AND ESCROW*****, trustee,
and recorded on September 21, 1984, in Book M84, at page 16354,
of the Mortgage Records of KLAMATH County, State of OREGON,
given to secure the payment of one promissory note for the sum of \$ 51,650.00 and interest,
hereby grants, assigns, transfers and sets over to STATE FEDERAL SAVINGS AND LOAN ASSN.
AN UNITED STATES CORPORATION*****

the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the promissory note therein mentioned and all moneys due or that may
hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MORTGAGE CORP., has caused its corporate name
and seal to be affixed hereto and this instrument to be executed by its duly authorized officers
this 12TH day of SEPTEMBER, 1984.

Janice L. Marvin
~~Branch Manager~~ VICE PRESIDENT
JANICE L. MARVIN
PORTLAND
City

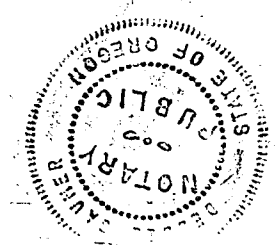
STATE OF Oregon)
County of Washington) ss.

On this 12TH day of SEPTEMBER, 1984, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared JANICE L. MARVIN
VICE PRESIDENT, known to me to be the Branch Manager of
the PORTLAND OFFICE branch, of the corporation that is described in,
and that executed the within instrument and acknowledged to me that such corporation
executed the same, and on oath stated that were authorized to execute said instrument.

Debbie Gaumer
Notary Public for the State of OREGON
My commission expires 4-11-88

after recording return to:
STATE FED MORTGAGE CORP.
10300 SW Greenburg Rd. #125
Portland OR 97223

251009211



STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 21 day of September A.D., 1984 at 11:40 o'clock A M,
and duly recorded in Vol M84, of Mortgages on page 16360.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK
by: Amelia, Deputy