A STATE OF THE PARTY OF THE PAR	
ASSIGNMENT OF CONTRACT A	ND DEED 1. 184 Page 16560
Michell D. Rose and Stephanie S. Rose, husb	and and wife, Grantor,
for value received hereby grant, bargain, sell and convey unto <u>Donald Krall</u>	
Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:	
ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as:	
Lot 2, being a portion of Block 12 Parish of Perth, containing 302 ac	2, County of Derby, cres.
and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the	
betweenMitchell D. Rose and Stephanie S. Ro	
as Seller, and <u>A. Harold Ellis</u> and Betty L. Elli	
as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid	
on the principal of said contract the sum of \$ 11,500.00, plus interest from	
The true consideration for this conveyance is \$	
Dated: Sept 24, 19 24 Ne Man ATTORANEY IN FACT FOR	
(Seal) Mitchell D. Rose by Alan M. Lee his attorney in fact (Seal)	
STATE OF OREGON, County of <u>Klamath</u>) ss. <u>Sept 34</u> , 19 <u>84</u>	
Personally appeared the above named Alan M. Lee, attorney in fact for	
Mitchell D. Rose and Stephanie S. Rose	
and acknowledged the foregoing instrument to be	voluntary act and deed.
Before me: DIANE TONEY NotaNORIASilis for Onegon Onegon	<u> ろ・ラフ-どフ</u> My Commission Expires
Grantee's Address:	wy commission Expires
ASSIGNMENT OF CONTRACT AND DEEDI	
GRANTOR	STATE OF OREGON
GRANTEE	County of <u>Klamath</u>
GRANTEE'S ADDRESS, ZIP After recording return to: MTC 50:80 SPACE RESERVED FOR RECORDER'S USE Until a change is requested, all tax statements shall be sent to the following address:	I certify that the within instrument was received for record on the 24 day of <u>September</u> 19 <u>84</u> , at $4:01$ o'clock <u>P</u> .M., and recorded in book <u>M84</u> on page <u>16560</u> or as file/reel number <u>41551</u> Record of Deeds of said County. Witness my hand and seal of County affixed.
Fee: \$4.0	Evelvn Biehn, County Clerk Recording Officer By Han, Amusch Deputy 10 Index: \$1.00
CLEMENT PAINTING INC 123 N. SPAING ST ALAMATH PALLS, OR G	

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