

Mitchell D. Rose and Stephanie S. Rose, husband and wife

Grantor,

for value received hereby grant, bargain, sell and convey unto Donald Krall

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as

Lot 3, being a portion of the North one half of Portion 21, County of Derby, Parish of Perth, containing 230 acres, more or less.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

21st day of February, 19 79, and recorded

between Mitchell D. Rose and Stephanie S. Rose, husband and wife

as Seller, and Albert W. Curl

as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 13,500.00, plus interest from

The true consideration for this conveyance is \$

Dated: Sept 24, 19 84

(Seal)

Mitchell D. Rose by Alan M. Lee (Seal)

his attorney in fact

(Seal)

Stephanie Sue Rose (Seal)

STATE OF OREGON, County of Klamath ss. September 24, 19 84

Personally appeared the above named Alan M. Lee, attorney in fact for

Mitchell D. Rose and Stephanie Sue Rose

and acknowledged the foregoing instrument to be

voluntary act and deed.

Before me:

Notary Public for Oregon

My Commission Expires 3-27-87

Grantee's Address:

# ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MTC 5193

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

## STATE OF OREGON

County of Klamath } ss

I certify that the within instrument was received for record on the 24 day of September, 19 84, at 4:01 o'clock P.M., and recorded in book M84 on page 16561 or as file/reel number 41552

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By [Signature] Recording Officer Deputy

Fee: \$4.00

Index: \$1.00