

Mitchell D. Rose

Grantor,

for value received hereby grant, bargain, sell and convey unto Francis Stocketti

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly described as:

The following property situated at South of Chinchilla, Lots 9 and 10 of Portion 17, County of Derby, Parish of Malara, containing an area of 200 acres a little more or less being the Part of Portion 17.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

_____ day of _____, 19 _____, and recorded _____,
between Mitchell D. Rose

as Seller, and George M. Reeves
as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ 18,384.93, plus interest from _____.

The true consideration for this conveyance is \$ _____.

Dated: September 24, 19 84

(Seal)

(Seal)

Mitchell D. Rose By _____ (Seal)
MITCHELL D. ROSE

by Alan M. Lee, his attorney in fact

STATE OF OREGON, County of Klamath ss. Sept 24, 19 84

Personally appeared the above named Mitchell D. Rose

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me: Deanne Loney Mar. 27, 1987
Notary Public for Oregon My Commission Expires

NOTARY PUBLIC - OREGON

Grantee's Address: 2818 E. Belmont, Fresno CA 93701

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MTC 2090

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath ss

I certify that the within instrument was received for record on the 24 day of September, 19 84, at 4:01 o'clock P..M., and recorded in book M84 on page 16563 or as file/reel number 41554.

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Alan Smith Recording Officer
Deputy

Fee: \$4.00 Index: \$1.00