	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
FORM No. 107—POWER OF ATTORNEY TO SELL REAL ESTATE. ATC - &	
sents do hereby make, constitute and appoint grown true and lawful attorney for me and in my name to any party or parties at such price or prices and ut the following described real property situate, lying state of oregon and more	S, That XX WE, Kenard W. Morrow &  have made, constituted and appointed, and by these pre- levald A. Sabin or Nancy L. Sabin  see, place and stead, and for my use and benefit to sell and convey upon such terms as to him shall seem meet, all or any portion of upon such terms as to him shall seem meet, all or any portion of and being in the county of Klamath in the particularly described, as follows, to-wit:  Tracts No. 2, according to the official rice of the County Clerk of Klamath County,
01 680m	
brances and warranty.  GIVING AND GRANTING unto my said attorm GIVING AND GRANTING unto my said attorm soever requisite and necessary to be done in and about th ally present, with full power of substitution and revocat ally present, with full power of substitution and revocat ney's substitute or substitutes shall lawfully do or cause ney's substitute or substitutes instrument and where the conti-	nging or in anywise appertaining, and for me and in my name to make out, yance of the same with or without covenants of seisin, freedom from encumney tull power and authority to do and perform all and every act and thing whatepermises, as tully to all intents and purposes as I might or could do if persontion, hereby ratifying and confirming all that my said attorney or my said attortion, hereby virtue of these presents.  The total content of the plural includes the plural.
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The sent additional to the sent and the sent additional to the sent addinguished to the sent additional to the sent additional to the sen	
Before me.	
(OFFICIAL SEAL)	STATE OF OREGON, ss.
POWER OF ATTORNEY	County of Klamath

County of ....Klamath..... I certify that the within instrument was received for record on the 8th....day of ..Octbber..., 19.84..., at ...3:35...o'clock.P.M., and recorded in book/reel/volume No. M84...on page 17282 or as document/fee/file/ SPACE RESERVED instrument/microfilm No. 41967 Record of Deeds RECORDER'S USE of said County. Witness my hand and seal of

FOR

Fee: \$4.00