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THIS INDENTURE WITNESSETH, that RALPH CARMICHAEL, TRUSTEE, hereinafter known as Grantor, for the consideration hereinafter stated has bargained and sold, and by these presents does grant, bargain, sell and convey unto FLOYD E. QUINE and GERTRUDE E. QUINE, husband and wife, and JACK B. SKIPPER, SR. and SIDNEY B. SKIPPER, husband and wife, Grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 39 South, Range 8 East of the Willamette Meridian.

SUBJECT TO: Classification of the within property as reforestation land requiring payment of yield tax when timber is cut; Easements and rights of way of record or apparent on the land; and to real property taxes for fiscal year commencing July 1, 1974.

The true and actual consideration paid for this transfer is \$16,000.00.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Floyd E. Quine and Gertrude E. Quine as tenants by the entirety as to an undivided one-half interest, and unto the said Jack B. Skipper, Sr. and Sidney B. Skipper, as tenants by the entirety as to an undivided one-half interest.

And the said Grantor does hereby covenant, to and with the said Grantees, and their assigns, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that Grantor will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed this 16th day of October, 1974.

*Ralph Carmichael*  
Ralph Carmichael, Trustee

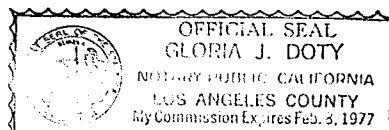
STATE OF CALIFORNIA )  
County of Los Angeles ) SS

On this 17th day of November, 1974, before me, a Notary Public in and for said County and State, personally appeared Ralph Carmichael, of the State of California, County of Los Angeles, known to me to be the person described in the foregoing instrument and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Gloria J. Doty*  
Notary Public for California

(SEAL)  
My Commission Expires:



6441 La Jolla Canyon Blvd., West, Los Angeles, California

STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for record on the 9th day of October A.D., 1984 at 3:19 o'clock P M, and duly recorded in Vol. M84, of Deeds on page 17367.

EVELYN BIEHN, COUNTY CLERK  
by: *Sam Smith*, Deputy

Fee: \$ 4.00 Index: \$ 1.00

*Ret: Jack B. Skipper Jr.  
2779 Kambacque Dr.  
San Diego, Calif.  
5-00*