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42032 ATC-843	N3 Vol. M8 Page 17401
SATISFACTI	ION OF MORTGAGE
	MAZAMA REALTY, INC., an Oregon
KNOW ALL MEN BY THESE PRESENTS, that	,
Corporation	day of April
the owner and holder of that certain mortgage dated	the <u>l2th</u> day of <u>April</u> ,
711 DONALD L.	PHILLIPS and Child
and wife	
	egon Corporation as mortgagee, as $M-74$, at
toIath day of May	19_{74} , in Book $M-74_{74}$, at
and recorded on the <u>1900</u> and recorded on the <u>1900</u> and <u>1900</u> a	athCounty, Oregon
SEE ATTAC	CHED DESCRIPTION
do hereby certify and declare that said mortgage SATISFIED and DISCHARGED, and the Coun directed to enter full satisfaction of record. DATED this9thday ofOcto	together with the debt secured thereby, has been FULLY PAID, by Clerk or Recorder of said County is hereby authorized and ober 19_84. Hauld W Denbry Price
STATE OF OREGON County of <u>Klamath</u> <u>October 9</u> , 19) ss. 32^{2}
	Harold W. Dearborn, Vice Freshing
Party Inc. 14	<u>Sn Oregon Corporation</u> be his voluntary act and deed. Before me: <u>Warkmest</u> Notary Public for Oregon My commission expires: <u>3-20-85</u>
SATISFACTION OF MORTGAGE	STATE OF OREGON, County of
то	Lcertify that the within instrument was received used on theday of, 19. ato'clockM. and recorded in book on page Record of Mortgages of said County. Witness my hand and seal of County affixed.
After Recording Return to:	Witness my nand and sear of occurry
Aspen Title	
	ByDe
FORM TA-13 (6-71)	

DESCRIPTION

A tract of land situate in the S¹₂ of the NE¹₄ of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point from which the East quarter corner of Section 9, Township 39 South, Range 10 East of the Willamette Meridian bears South 89° 55' East 1323.7 feet and South 0° 08' West 30.0 feet distant thence continuing North 89° 55' West 225 feet to a point; thence North 0° 08' East 225 feet to a point; thence South 89° 58' East 225 feet to a point; thence South 0° 08' West 225 feet more or less to the point of beginning.

STATE OF OREGON,) County of Klamath) Filed for record at request of

on this 10 day of Oct
at 10:36 o'clock A M, and duty
recorded in VolMortgages
Page 17401
EVELYN BIEHN, County Clerk
By Am Amill Deputy