

OA

42148

WARRANTY DEED

Vol. 784 Page 17594



KNOW ALL MEN BY THESE PRESENTS, That DEBBIE R. FOWLER

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by NATHAN AARON FREEMAN and DEBBIE R. FREEMAN, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 3, Block 7, in the City of Merrill, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ None

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration and said which.~~ (The sentence between the symbols of the above paragraph is hereby deleted.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11th day of October, 1984; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Debbie R. Fowler
DEBBIE R. FOWLER, now known as
Debbie R. Freeman

STATE OF OREGON, } ss.
County of Klamath }
October 1, 1984

STATE OF OREGON, County of _____) ss.
_____, 19____

Personally appeared _____ and

_____, who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Before me:
(OFFICIAL SEAL) Cynthia M. Owens
Notary Public for Oregon
My commission expires: 5/2/88

Notary Public for Oregon
My commission expires:

(If executed by a corporation, affix corporate seal)

Debbie R. Fowler
P. O. Box 841
Merrill, Oregon 97633
GRANTOR'S NAME AND ADDRESS

Nathan Freeman & Debbie Freeman
P. O. Box 841
Merrill, Oregon 97633
GRANTEE'S NAME AND ADDRESS

After recording return to:
Nathan Freeman & Debbie Freeman
P. O. Box 841
Merrill, Oregon 97633
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Nathan Freeman & Debbie Freeman
P. O. Box 841
Merrill, Oregon 97633
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of Klamath }

I certify that the within instrument was received for record on the 12th day of October, 1984, at 3:28 P. M., and recorded in book/reel/volume No. M84 on page 17594 or as fee/file/instrument/microfilm/reception No. 42149, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By Bernetha J. Schuch Deputy

Fee: \$4.00 Index: \$1.00

500 p/c