Order No. Escrow No.	Vol. <u>1164</u> Fuge 1787
Loan No. 42334	
WHEN RECORDED MAIL TO:	
GUARDIAN SAVINGS AND LOAN	
5200 WARNER AVENUE	
SUITE 209 HUNTINGTON BEACH, CA 92649	
MTC-1396-209	SPACE ABOVE THIS LINE FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	DOCUMENTARY TRANSFER TAX S. NONE - GIFI DEED
GUARDIAN SAVINGS AND LOAN	Computed on the consideration or value of property conveyed; Ol Computed on the consideration or value less liens or encumbrance remaining at time of sale.
:. :	Signature of Declarant or Agent determining tax - Firm Name
S GRA	NT DEED
the second s	
FOR A VALUABLE CONSIDERATION, receipt of which	is hereby acknowledged,
S RUSSELL H. SEDINAR	
בי בי ≻ hereby GRANT(S) to	JAN
	:
the real property in the City of	OBECON
County of KLAMATH	, State of Canochia, described
MOUNTAIN TITLE COMPANY, INC. has recorded this	7
instrument by request as an accommodation only, and has not examined it for regularity and sufficiency	
instrument by request as an accommodation only.	7
instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property	
instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.	
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<u>ECHERT A</u>

A strip of land 20 feet in width, the centerline of said strip being 10 feet South of and parallel to the centerline of an Easterly-Westerly roadway, as it exists, located in the Northerly portion of a parcel of land situated in the NM/NM/SM/ Section 19, T.325., R.82., W.M. Said parcel is more particularly described in that Warranty Deed recorded April 8, 1981 in Book MS1 of Deeds at Page 6308 of Klamath County Records.

STATE OF OREGON,) Country of Klamath) Filted for record at request of

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Statistics of the second second	Contraction of the local data		-	A DATE OF THE OWNER	
en this	s <u>17th</u> day o	October	_A.	D. 1984	
ପା	2:36	_ o'clock _	P	M, and du	
recorded in Vol. Molinof Deeds					
Page_	17				
EVELYN BIEHN County Clerk					
	By Am	Amit	Ð.	Deputy	

Fee \$8.00 Index:\$1.00

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