

MTR-759 J
SATISFACTION

MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Ralph E. Lemison and Mary E. Lemison and recorded or filed in County of Klamath State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	3/15/79	3/15/79	Bk. of Mortgages	M79	5931

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5th day of October, 19 84, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By Deadrick W. Dunlap
Title Deadrick W. Dunlap
County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 5th day of October, 19 84, before me, the subscriber, a Public Notary

Deadrick W. Dunlap, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

(SEAL)

My commission expires 8/15/86

(To be filled in if certifying officer is a notary public)

Elanore L. Clarke
(Signature)
Notary Public in and for the State of Oregon
(Title) *U.S.G.P.O. 1980-0-605-113/3017

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 19th day of October A.D., 1984 at 10:32 o'clock A M, and duly recorded in Vol M84 of Chiloquin, OR 97624 Mortgages on page 18048

Fee: \$ 4.00 Index: \$1.00

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy