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CONSTRUCTION LIEN

Vol. Mgy Page 18154

KNOW ALL MEN BY THESE PRESENTS: The undersigned hereinafter called the claimant, did on the 15th Day of May, 1984, enter into a contract with the owner of the improvement named below for the performance of labor, transporting or furnishing materials to be used in or renting equipment used in the construction of said improvements known as construction and fabrication of a mill known as KLAMATH STUDS, INC. Said improvement is situated upon certain land in the County of KLAMATH, State of Oregon,

PARCEL 1:

All that portion of the S1/2 SE1/4 of Section 31, Township 30 South, Range 8 East, Willamette Meridian, which lies Westerly of the right of way of the S.P. Railroad.

PARCEL 2: Lots 3 and 4 and all that portion of the El/2 SW1/4 lying Westerly of the right of way of the S.P. Railroad in Section 31, Township 30 South, Range 8 East, Willamette

The address of said land is unknown.

The name of the owner or reputed owner of said land is Parcel 1: Edward Peterson and Parcel 2: Klamath Studs, Inc., the name of the owner or reputed owner of said improvement is Parcel 1: Edward Peterson and Parcel 2: Klamath Studs, Inc. The persons just named, at all times mentioned, had knowledge of the construction of said improvement. Claimant was employed to furnish said labor, materials and equipment and to perform said contract by the said authorized agent for the owners of said improvement, namely, Ben Glenville. Claimant commenced his performance of said contract on May 16, 1984, provided and furnished all labor, materials and equipment required by said contract and actually used in the construction of said improvement and fully completed his said contract on September 17, 1984, after which he ceased to provide labor, materials or equipment for said improvement.

The reasonable value of Claimant's labor, materials and equipment is:

Labor Materials Equipment Recording fee Total Less all just credits Balance due Claiment Plus interest thereon at the rate of 1.5% per month from September 17, 1984

\$ 102,609.39 3,734.24 -0-10.00 106,353.63 14,205.00 92,148.63

\$23 St.

Claimant claims a lien for the amount last stated upon the said improvement and upon the land upon which said improvement is constructed, together with the land that may be required for the convenient use and occupation of the improvement constructed on the said site, to be determined by the court at the time of the foreclosure of this lien. In construing this instrument, the masculine pronoun means and includes the feminine and neuter, and the singular includes

the plural, as the circumstances may require. Dated October 10 , 1984.

SOUTHERN OREGON SHEET METAL, INC. dba L.W. JONES INDUSTRIAL Jones, Pre lu.

Presiden

STATE OF OREGON County of Josephine

I, Larry W. Jones, being first duly sworn, depose and say: that I am the President of Southern Oregon Sheet Metal, Inc. claimant named in the foregoing instrument; that I as President of the Corporation, have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct as I verily believe.

SS.

W. Jones, President

and sworn to before me this 10^{11} day of 1984.

> Dianna Notary Public for Oregon My Commission Expires: 0-22-88

NOTICE TO THE OWNER of the land described in the foregoing copy of claim of lien:

Please be advised that the original claim of lien of which the foregoing is a true copy was filed and recorded in the office of the recording officer of County, Oregon, on 1984.

Ret: Brown, Hughes, Bird + Lanc Box 1249 Grants Pless, Or 975 26.

Fee: \$<u>8,00</u> Index: \$1.00

DIANNA BERRY

NOTARY PUBLIC-OREGON

My Commission Expires

SOUTHERN OREGON SHEET METAL, INC. dba L.W. JONES INDUSTRIAL

By:_

L.W. Jones, President

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 22nd day of October A.D., 19 84 at 12:57 o'clock _A.D., 19<u>84</u> at <u>12:57</u> o'clock P and duly recorded in Vol M84 Construction Liens _, of _____on page 18154

18155

EVELYN	BIEHN,	COUNTY	CLERK	
by: <u>t</u>	Am &	Amil	0	_,Deputy