

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by BENNY W. TOFELL

and BARBARA K. TOFELL

and recorded or filed in County of KLAMATH

State of OREGON

does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	07-12-79	07-12-79	70454	M79	16405
Real Estate Mortgage		06-26-80	06-26-80	86096	M80	11779

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IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 25th day of October, 19 84, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By Deadrick W. Dunlap

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 25th day of October, 19 84, before me, the subscriber, a

Notary Public

Deadrick W. Dunlap, in and for the above county and State, appeared

known to me to be County Supervisor.

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Blanche L. Clark

(Signature)

Notary Public

(Title) ☆ U. S. GPO: 1977-0-765-006/1522

My Commission Expires 8/15/86

(To be filled in if certifying officer is a notary public)

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 26th day of October A.D., 19 84 at 1:56 o'clock P M, and duly recorded in Vol M84, of Mortgages on page 18419.

Fee: \$ 4.00 Index: \$ 1.00

EVELYN BIEHN, COUNTY CLERK

by: Tom Smith, Deputy