TATE OF OPEGON,) County of Klamath) 1852 want with a state of the manifestion and a second of Vol. Mg4 Page ORDING REQUESTED BY Filed for record at request of 29thday of October A.D. 1984 Р M, and dub ofeiock recorded in Vol. M84 Mortgages AND WHEN RECORDED MAIL TO 18524 Page, EVELYN BIEHN, County Clerk Eli Property Co. 18840 Ventura Blvd., #218 Am Amil Deputy Rv Tarzana, CA 91356 \$1.00 1-9399 ACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Deed of Trust L-62 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to executed by JEANINE BYRNE, a single woman , Trustor ĉr; to ASPEN TITLE & ESCROW COMPANY , Trustee, and recorded as Instrument No. On recording c page 1849 G of Official Records in the County Recorder's office of Schoorer describing land therein as: recording concurrently here/ with book M-84 Klamath County, Lot 13, Block 1, Oregon Shores Subdivision - Tract #1053, in the County of Klamath, State of Oregon, as shown on the Maps filed on October 3, 1973 in Volume 20 at pages 21 and 22 of MAPS, in the office of the County Recorder of said County. £ the press of the second second THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect is may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. () y x Real Estate Loan Fund Oreg. Ltd. Nortrage Bancorporation Gen. Ptrn. BY: A 2 BY: Dated Sept. 21, 1984 Brock Miller, Vice President Staple STATE OREALHORNER Oregon SS. COUNTY OF _Marion On <u>September 21, 1984</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Brock Miller</u> WTC WORLD TITLE COMPANY FOR NOTARY SEAL OR STAMP personally, known to me (or proved to me on the basis of satisfactory evidence) to be the ______ Vice ____President, satisfactory evidence) to be the Corporatio and ______, personally known to me (or proved, to me, on the basis of satisfactory evidence) to be the parson who executed the within instrument as ______ Secretary on behalf of the Secretary on behalf of the corporation therein, named, and acknowledged to me that such corporation, executed the within instrument pursuant to its bylaws or a resolution of its board of directors. 1 annon Amice Signature 01-16-87 Staple WTC 063